



Republic of the Philippines  
Province of Pampanga  
MUNICIPALITY OF GUAGUA

**BIDS AND AWARDS COMMITTEE**

**CONTRACT AGREEMENT**

**FOR**

**PROCUREMENT OF LAPTOP AND TABLET COMPUTER TO BE USED DURING THE REGULAR SESSION OF THE SANGGUNIANG BAYAN MEMBERS IN THIS MUNICIPALITY LGU GUA 50-24**

THIS AGREEMENT made and entered into this 15<sup>th</sup> day of December 2024 between the **MUNICIPALITY OF GUAGUA** represented by **HON. ANTHONY JOSEPH S. TORRES**, Municipal Mayor and duly authorized for the purpose and hereinafter referred to as the **IMPLEMENTING AGENCY** and **JONECO TECH MARKETING CORP.** as the **Supplier** with business address at No. 7 Pioneer St. Cor. Sheridan St. Elena Roces Compound, Highway Hills, Mandaluyong City represented by **MA. CHANEL S. SIMON, Senior Corporate Sales Specialist**, duly authorized for this purpose and herein referred to as the **SUPPLIER**.

WHEREAS, the Municipality of Guagua invited Bids for procurement of office equipment for the project: **Procurement of Laptop and Tablet Computer to be used during the Regular Session of the Sangguniang Bayan Members in this Municipality (LGU GUA 50-24)**, for the sum of **Three Hundred Ninety Four Thousand Four Hundred Twenty Four Pesos (PhP 394,424.00)** hereinafter called "**the Contract Price**".

WHEREAS, the whole delivery of this project as covered by this CONTRACT shall be completed within **Thirty (30) Calendar Days** in accordance with the provisions of the Bid Documents;

**NOW THIS AGREEMENT WITNESSETH AS FOLLOWS:**

1. In this agreement words and expressions shall have the same meanings as are respectively assigned in the Conditions of Contract referred to.
2. The following documents shall be deemed to form and be read and construed A Part of this Agreement, viz.:
  - a) The Bid Form accomplished and submitted by the Contractor including the following annexes:
    - I) Sworn Statement
    - II) Bid Form/Schedule submitted by the Bidder;
    - III) Delivery Schedule
  - b) Contract Agreement
  - c) Invitation to Bid
  - d) Performance Bond
  - e) Post Qualification Statements
  - f) Notice of Award to Contractor and Contractor's Conforme thereto
  - g) Other pertinent documents as may be required
3. In consideration of the payments to be made by the Entity to the Supplier as hereinafter mentioned, the Supplier hereby covenants with the Entity to provide the goods and to remedy defects therein in conformity in all respects with the provisions of the Contract.
4. The Entity hereby covenants to pay the Supplier in consideration of the provision of the goods and services and the remedying of defects therein, the Contract Price or such other sum as may become payable under the provisions of the contract at the time and in the manner prescribed by the contract.

IN WITNESS whereof, the parties hereto have caused this Agreement to be executed in accordance with the laws of the Republic of the Philippines on the day and year first above written.

Signed, sealed, delivered by :

**ANTHONY JOSEPH S. TORRES**  
Municipal Mayor  
MUNICIPALITY OF GUAGUA

**MA. CHANEL S. SIMON**  
Senior Corporate Sales Specialist  
JONECO TECH MARKETING CORP.

WITNESSES:

REPUBLIC OF THE PHILIPPINES )  
PROVINCE OF City of San Fernando, Pampanga  
CITY/MUNICIPALITY \_\_\_\_\_)

**ACKNOWLEDGEMENT**

Before me this \_\_\_\_\_ day of DEC 13 2024, \_\_\_\_\_ appeared the following:

<u>NAME</u>	<u>R. C. NO</u>	<u>Date/Place of Issue</u>
ANTHONY JOSEPH S. TORRES	CCI2022 03455301	January 03, 2024/ Guagua, Pampanga
MA. CHANEL S. SIMON	<u>UMID CEN-011-18775614</u>	<u>MARLOS, BULACAN</u>

And acknowledge to me that the foregoing instrument consist of two (2) pages, including this page in which this acknowledgement is written, in their free, voluntary act and deed.

  
**CARLO A. DELA CRUZ-MANALO**

Notary Public  
Notarial Commission 08-24  
**NOTARY PUBLIC** Until December 31, 2025  
IBP No. 327819/ 12-13-2023 / Pampanga  
PTR No. PAM-5275450 / 01-02-2024 / Pampanga  
ROA 37868  
Until \_\_\_\_\_ MCLE VIII-0003702 / 09-08-23  
PTR No. \_\_\_\_\_ 2nd Floor Jomafer BLDG., Dolores,  
Date \_\_\_\_\_ City of San Fernando, Pampanga  
Place \_\_\_\_\_

Doc. No. : 124  
Page No. : 26  
Book No. : 601  
Series of : 2024